AMENDMENT FORM

Committee FIN	2 yec	Page Humber (B)
Ordinance I.D. #	1664	Section(8) Now therefore
Resolution I.D.	·03-R-1662	Paragraph Clause
Amendment:	Imend to	add mas. 72
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(6) Mont	hor unti	I another Vendor
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Date:		Initials:
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03- 12 -1664

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR OR DESIGNEE TO ENTER INTO AMENDMENT AGREEMENT NUMBER ONE WITH DELON HAMPTON & ASSOCIATES/W. L. JORDAN AND COMPANY, INC. A JOINT VENTURE, FOR FC-6710-96C, ANNUAL CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES, FOR THE EXTENSION OF THE ANNUAL CONTRACT FOR SIX (6) ADDITIONAL MONTHS; ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM VARIOUS FUND ACCOUNT AND CENTER NUMBERS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (the "City") did enter into an agreement with Delon Hampton & Associates/W. L. Jordan and Company, Inc., a Joint Venture, for FC-6710-96C, Annual Contract for Architectural and Engineering Services; and

WHEREAS, said agreement contained two (2) one (1) year renewal options; and

WHEREAS, the Consultant has performed the contracted services satisfactorily; and

WHEREAS, the Commissioner of Department of Watershed Management, the Commissioner of Department of Public Works, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs, the Director of the Office of General Services and the Chief Procurement Officer of the Department of Procurement have recommended an extension of the agreement for six (6) additional months for FC-6710-96C, Architectural and Engineering Services with Delon Hampton & Associates/W. L. Jordan and Company, Inc., a Joint Venture.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into an extension of the agreement with Delon Hampton & Associates/W. L. Jordan and Company, Inc., a Joint Venture, for FC-6710-96C, Annual Contract for Architectural and Engineering Services, for six (6) additional months; all contracted work shall be charged to and paid from various fund account and center numbers. Said contract shall be based on unit prices as detailed in the fee schedule of the agreement.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer is hereby directed to prepare an appropriate extension for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this extension shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FUTHER RESOLVED, that said annual contract shall not be binding on the City until a resolution of notice to proceed is adopted which identifies the specific funding sources and amount.

BE IT FINALLY RESOLVED, that all services for said extension shall be charged to and paid from various fund account and center numbers.

KOB (09/26/03)



SHIRLEY FRANKLIN MAYOR 65 TRINITY AVENUE, SW, SUITE 1225 ATLANTA, GEORGIA 30303 (404) 330-6225 - FAX (404) 658-7787 Internet Home Page: www.ci.atlanta.ga.us OFFICE OF THE MAYOR
Chief Operating Officer
Lynnette W. Young

Office of General Services
Deborah Scott Brooks
Director

MEMORANDUM

TO:

Keith Brooks. Contract Administrator

Department of Procurement

FROM:

Deborah Scott Brooks, Director

Office of General Services

DATE

September 11, 2003

RE:

Architectural and Engineering Service

l am in receipt of your email dated September 11, 2003. After reviewing the below listed contracts it is my recommendation to extend these Architectural and Engineering contracts.

FC-6710-96B, Contract for Architectural and Engineering Service (Mayes. Sudderteth & Etheredge, Inc. Harrington, George and Dunn, P.C. - JV)

FC-6710-96C, Contract for Architectural and Engineering Service (Delon Hampton & Associates/W.L. Jordan, Inc. - JV)

FC-6710-96C, Contract for Architectural and Engineering Service (Jordan, Jones & Goulding/Engineering Design Technologies, Inc. - JV)

If you have any questions, please contact. Deborah Scott Brooks at (404) 330-6225.

Thank you, for your cooperation.

/DSB

DEPT. OF PROCUREMENT

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE	ATTN: GREG PRIDGEON
Chief Procurement Officer's Signature: 4dw	1 Smith
Originating Department: Office of General Services, Department of Public Works, Department of Watershed Managem Department of Parks, Recreation and Cultural Affairs	Contact Person: Keith Brooks X 6382 nent, and
Committee(s) of Purview: Finance/Executive	Council Deadline: September 29, 2003
Committee Meeting Dates(s): October 14, 2003 CAPTION	Full Council Date: October 20, 2003
A RESOLUTION AUTHORIZING THE MAYOR OR I AGREEMENT NUMBER ONE WITH DELON HAMP COMPANY, INC. A JOINT VENTURE, FOR FARCHITECTURAL AND ENGINEERING SERVICES, CONTRACT FOR SIX (6) ADDITIONAL MONTHS; ALL TO AND PAID FROM VARIOUS FUND ACCOUNT A PURPOSES.	TON & ASSOCIATES/W. L. JORDAN AND FC-6710-96C, ANNUAL CONTRACT FOR FOR THE EXTENSION OF THE ANNUAL CONTRACTED WORK SHALL BE CHARGE.
BACKGROUND THE AMENDMENT TO THE PROPERTY OF TH	
THIS AMENDMENT EXTENDS THE CONTRACT FOR ARCHITECTURAL AND ENGINEERING SERVICES NUMEROUS SERVICES FOR VARIOUS DEPARTMENT	ON AN AS-NEEDED BASIS TO DROVIDE
FINANCIAL IMPACT (if any) AS NEEDED	
Mayor's Staff Only ++++++++++++++++++++++++++++++++++++	+++++++++++++++++++++++++++++++++++++++
Received by Mayor's Office: (date)	Reviewed by: (inflials) (date)
Submitted to Council: (date)	, , , , , , , , , , , , , , , , , , , ,
Action by Committee:ApprovedAdversed	HeldAmended
SubstituteReferred	Other